Register your team!

Mail completed form and check to:
APS Caswell
PO Box 193
Yanceyville, NC 27379

| Please fill | the | names | of | your | golf | team: |
|-------------|-----|-------|----|------|------|-------|
| | | | | | | |

| I LAM NAME. | |
|-------------|--|
| Golfer | |
| | |

TEAM NAME.

#1:_____

Golfer #2:

Golfer #3:

Golfer

#4:_____

Contact name:_____

Phone: _____

Email: _____

\$55/person to have fun and help a GREAT CAUSE! (\$50/person if paid by Sept. 10 – what a deal!)

Teams must have a combined handicap of no less than thirty (30), and only one (1) player with a handicap of six (6) or less.

\$10,000 CASH Hole-in-one Prize Sponsored by Caswell Insurance Services

All Golfers Are Registered To Win A NEW GAS GRILL

Lunch & Beer Coupon Included

APS of Caswell County operates the Animal Shelter, including: Promoting pet adoption Promoting spay/neuter and vaccinations Helping locate lost pets Encouraging responsible pet ownership

Animal Protection Society of Caswell County

P.O. Box 193, Yanceyville, NC 27379 336-694-4921; apscaswell@yahoo.com www.apscaswell.org www.aps.petfinder.com



Animal Shelter Benefit Golf Event

Oct. 2, 2021

Lunch 11:30; Start Noon
Caswell Pines Golf Course
Yanceyville, NC
(Rain Date Oct. 23)



BE A SPONSOR:

- \$50 Name on Group Sign at check-in
- \$100 Name on sign at hole (w/ logo if you provide) and on Group Sign
- \$250 Name on sign at hole (w/ logo if you provide), Name on Beverage Carts, and on Group Sign
- \$500 Choose a Team
 Registration OR a Large
 Sign at Check-In Just For
 You; Name on signs at 2
 holes (w/ logo if you
 provide), and on Group
 Sign
- \$1,000 Custom Sponsorship
 We Can Arrange to Meet
 Your Needs

Through the generosity of sponsors

and participants, the APS of

Caswell County Shelter makes a

difference for pets!



Animal Protection Society of Caswell County 336-694-4921 apscaswell@yahoo.com www.apscaswell.org www.aps.petfinder.com

For information on Caswell Pines Golf Course, go to www.caswellpines.com

SPONSOR SIGN-UP

| Name: |
|--------------------------------|
| Contact: |
| Phone#: () |
| Address: |
| City: |
| St: Zip: |
| Email: |
| Level Chosen: \$ |
| Wording for Sign: |
| |
| Provide Logo if Applicable for |
| Sponsorship Level if Desired |

SPONSOR PAYMENTS DUE BY AUGUST 31 TO ALLOW TIME FOR PRINTING